

APPENDIX I**Public Health Development Plan**
Leicester City Council Action Plan

| COMMITMENT | ACTION | ACCOUNTABLE PERSON | TIMETABLE | COMMENTS |
|---|-----------------------------------|---------------------------|-------------------|---|
| 1. Map public health capacity | | | April 2000 | Using definitions (basic, intermediate advances.) Is there a measuring tool? |
| 2. Corporate lead contact officer | Agree lead | PNW via DB | April 2000 | A/D Health and Community Regeneration |
| 3. Public Health contact point in each department | Nominate for each dept/area | Directors | April 2000 | Q- Only main service depts? (e.g. Housing, Arts & Leisure, Social Services, Environment & Development.) What do they mean by departments? |
| Co-ordinating mechanisms to enhance corporate working | Already established (FROG) | HH | ✓ (April 2001) | |
| Health impact assessments | Agree methodology and application | | | |

